# SOT MEETING 03/19

#### 05 MARCH 20XX / 4:00 PM / OES LIBRARY

### 1.0 WELCOME AND ROLL CALL

MS. BREWER CALLED THE MEETING TO ORDER AT 4:07. ALL WERE IN ATTENDANCE EXCEPT
MS. CASPERSON

#### 2.0 PUBLIC COMMENT

NO COMMENTS WERE ENTERED.

#### 3.0 NEW ITEMS

- 3.1 FEBRUARY MINUTES APPROVAL: APPROVED
- 3.2 2019-2020 PERFORMANCE PLAN: SUBMITTED, WAITING ON APPROVAL. A link to the final SPP is expected in March. To explore the 2018-2019 SPP, please follow the following link:

https://docs.wixstatic.com/ugd/920bcd\_909e43b396e34574956bf0fc12454ff1.pdf

3.3 2019-2020 BUDGET: BUDGET NOW INCLUDES ADDITIONAL \$2000 SINCE THE MAPS TEST IS GRANTED TO THE DISTRICT. FINAL APPROVAL WILL COME IN MARCH. Please follow the link provided for a look at our previous year's budget: <a href="https://docs.wixstatic.com/ugd/920bcd\_85cbab43a218442b9710a2a99fbe1272.pdf">https://docs.wixstatic.com/ugd/920bcd\_85cbab43a218442b9710a2a99fbe1272.pdf</a>

#### 4.0 GENERAL DISCUSSION

4.1 AGENDA PLANNING: ADMIN AND TEACHERS ARE CONTINUING TO REVIEW OPTIONS FOR EITHER KEEPING AIMSWEBS OR CHANGING TO EASY CBM.

## 5.0 PUBLIC COMMENT PERIOD

NO COMMENTS ENTERED

## **6.0 INFORMATION**

APRIL 23RD WILL BE THE NEXT SCHEDULED MEETING.